

Club Health Assessment for District 14 R through February 2014

| WTERNATIO | MAL | | Status | | | N | lembers | ship | | | Reports | | | | | | | LCIF |
|----------------|--|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | Current Status | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | repeat | | Notes the officers that do not have an active Email | in 12 months | | |
| Clubs mo | re than two years old | | | | | | | | | | | | | | | | | |
| | IDUBON OAKS P (10/16/2013) CEP Pro | 10/25/1950 | Active | 24 | 1 | 0 | 1 | 4.35% | 25 | | 0 | | | N | | 4 | | \$600.00 |
| | , | 00/40/4044 | A | | | | | | | | | | _ | | _ | | | |
| | LA CYNWYD NARBERTH | 06/13/1944 | Active | 7 | 0 | 2 | -2 | -22.22% | | 8 | 1 | | 2 | N | Р | 51 | | |
| | RIDGEPORT-UPPER ERION | 01/29/1948 | Active(2) | 12 | 1 | 1 | 0 | 0.00% | 13 | 10 | 1 | | 2 | | | 0 | | |
| 6444 CC | DLLEGEVILLE | 03/02/1927 | Active | 35 | 1 | 3 | -2 | -5.41% | 37 | 5 | 0 | | | | Р | N/R | | \$15.00 |
| 6451 GF | REEN LANE MARLBORO | 10/20/1948 | Active | 36 | 0 | 1 | -1 | -2.70% | 37 | 15 | 0 | | None | Ν | | 1 | | \$200.00 |
| 6452 HA | RLEYSVILLE | 01/25/1945 | Active(1) | 54 | 0 | 4 | -4 | -6.90% | 60 | 38 | 0 | | | N | | 3 | | \$1300.00 |
| 6453 HA | TBORO | 05/12/1948 | Active | 36 | 0 | 0 | 0 | 0.00% | 41 | | 4 | | | N | | 4 | | \$1000.00 |
| 6454 HA | TFIELD | 02/09/1939 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 10 | 1 | | 9 | N | | N/R | | |
| 30561 HC | DRSHAM | 04/29/1975 | Active | 21 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | | | | N/R | | |
| 6457 JE | NKINTOWN | 12/20/1953 | Active | 14 | 0 | 7 | -7 | -33.33% | 21 | 12 | 1 | | | | P,T,M | N/R | | |
| 6459 LA | NSDALE | 06/28/1938 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | | | Р | 1 | | |
| 33207 M | ONTCO | 01/06/1977 | Active | 14 | 0 | 7 | -7 | -33.33% | 21 | 13 | 1 | | 4 | N | P,M | 57 | | |
| | ONTGOMERY COUNTY DREAN AMERICAN | 08/23/2006 | Active | 10 | 1 | 1 | 0 | 0.00% | 10 | 7 | 2 | | 4 | | P,T,M | N/R | | |
| 6466 NO | ORTH WALES | 04/25/1945 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 62 | 4 | | | Ν | Р | N/R | | |
| 6467 OF | RELAND | 04/10/1950 | Active | 26 | 2 | 2 | 0 | 0.00% | 26 | 22 | 1 | | 2 | N | Р | 80 | | \$175.00 |
| 6478 PC | OTTSTOWN-STOWE | 09/02/1953 | Active | 18 | 3 | 3 | 0 | 0.00% | 19 | 4 | 0 | | | N | Т | 16 | | \$1075.00 |
| 6473 RC | YERSFORD | 12/29/1937 | Active | 17 | 0 | 1 | -1 | -5.56% | 19 | 30 | 1 | | | N | Р | 1 | | |
| 84618 Sa | lus University | 01/03/2005 | Active(1) | 26 | 12 | 33 | -21 | -44.68% | 46 | 2 | 0 | | | | | 37 | | |
| 6476 SK | IPPACK | 08/03/1953 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | N | | N/R | | |
| 6477 SC | OUDERTON | 02/16/1927 | Active | 14 | 2 | 2 | 0 | 0.00% | 14 | 18 | 0 | | 2 | N | М | 50 | | |
| 6480 TH | IE MAIN LINE | 04/26/1934 | Active(1) | 4 | 4 | 10 | -6 | -60.00% | 10 | 28 | 3 | | 2 | | P,T | N/R | | |
| 6482 UF | PPER GWYNEDD | 10/24/1945 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 54 | | | N | P,M | N/R | | |
| 6468 UF | PER PERKIOMEN VALLEY | 09/29/1943 | Active | 47 | 1 | 4 | -3 | -6.00% | 52 | 11 | 0 | | | N | T,M | 0 | | \$250.00 |
| 6485 WI | HITEMARSH | 01/30/1950 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 5 | | 2 | N | P,M | 16 | | \$50.00 |
| | | | I | ı | | | | | | | I | | | | | | l | I |



Club Health Assessment for District 14 R through February 2014

| TERNATIONAL | | | Status | Membership | | | | | | | | | Finance | LCIF | | | | |
|----------------|--------------|-----------------|-------------------|----------------------------|-------------------------|---|----------------------|-----------------------|-------------------------------------|---|------------------------------------|---|-----------------------|-------------------------------|---------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | Current Status | Current Member Count | YTD Members Added | | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | | If net loss | ; | | If no report | When | Number | | Notes the | If no report | | |
| | | | on status quo | 15 | | | | is greater | | | in 3 | more than | of | | officers that | in 12 | | |
| | | | within last | members | ; | | | than 20% | | | months | one year | repeat | | do not have | months | | |
| | | | two years | appears | | | | appears | | | appears in | appears in | terms | | an active | appears in | | |
| | | | in brackets | in red | | | | in red | | | red | red | indicated | | Email | red | | |
| 6487 WILL | OW GROVE | 02/09/1950 | Active | 16 | 2 | 2 | 0 | 0.00% | 6 17 | 2 | 0 | | 4 | N | М | 68 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 6438 | ABINGT | TON | | 11/1 | 15/1950 |) C | Cancelled(| (8*) 1 | 12/31/2012 | | | | | | | | | | | |
| 6458 | KULPS\ | VILLE | | 11/0 | 05/1946 | S C | ancelled(| (6*) 1 | 12/31/2012 | | | | | | | | | | | |
| | | OMERY CO | | 08/2 | 23/2006 | S C | Cancelled(| (6*) C | 08/31/2012 | | | | | | | | | | | |
| 6465 | NORRIS | STOWN | | 12/1 | 13/1923 | 3 C | Cancelled(| (6*) 1 | 12/31/2012 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 25 | 5 0 | 0 | 0 | 532 | 30 | 85 | -55 | -9.37% | 608 | 21 | 60% | 20% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{***-} Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.